

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

June 21, 2017

Adam S. Grossman Chief Executive Officer ADMA Biologics, Inc. 465 State Route 17 Ramsey, NJ 07446

Re: ADMA Biologics, Inc.

**Registration Statement on Form S-3** 

Filed June 16, 2017 File No. 333-218802

Dear Mr. Grossman:

This is to advise you that we have not reviewed and will not review your registration statement.

Please refer to Rules 460 and 461 regarding requests for acceleration. We remind you that the company and its management are responsible for the accuracy and adequacy of their disclosures, notwithstanding any review, comments, action or absence of action by the staff.

Please contact Ada D. Sarmento at (202) 551-3798 with any questions.

Division of Corporation Finance Office of Healthcare & Insurance

cc: David C. Schwartz, Esq.